Read this First

You should not begin these lessons until you have read CB001 "Introductory Comments"

Please discard this page, it is not part of this Study Course.

The Circle Bible Study Method

PART-1

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I am facing an old country store. The scene changes and I'm inside the store. Next, I'm standing near the end of a long wooden counter. The lighting is dim. I can hardly see some objects behind the counter.

I look over the counter for the store clerk, but don't see anyone. After waiting a while, I look down at the countertop where I'm standing. There is a deeply worn area in the surface caused by merchandise sliding on the wooden top. I wonder how many pieces of goods it took to cause so much wear.

The clerk still doesn't show. I look to my left and far down the counter I see what looks like a large, opened book, one about twice the size of a standard Family Bible. There's a hooded desk light over the book. Curious, I wander to where I can get a closer look.

I'm amazed at what I see. It is a Bible, and someone has drawn circles around all the scriptures. There are large circles, medium circles inside the large circles, and small circles inside the medium circles. And there is a number within each circle. I am amazed at what I see.

As I wonder about the circles, a young man comes up behind me. I don't recall his greeting, but I ask what all the circles mean. He says, "This is a Circle Bible. You understand what the Scriptures mean by matching the scriptures whose circles have like numbers." I say, "Boy, I would sure love to have one of these."

The Dream Interpretation

The old country store is where you "Buy the truth, and sell it not; also wisdom, and instruction, and understanding" [Pr. 23:23]. Wood depicts life; the store clerk depicts Jesus. The worn place on the wooden counter depicts the traditional place [way] of studying the Word of God.

Light represents knowledge. Dim light depicts a small measure of knowledge; bright light depicts a large measure of knowledge. The store clerk is absent because the greater measure is further from where most students study.

The bright light over the bible depicts a special way of studying. This Circle Bible is twice the size of family bibles because it depicts this larger measure of knowledge.

Dream Comments

When I awoke, I knew little about the interpretation. I had seen only two pages of the opened bible, but nothing was clear enough for me to use toward making the dream come true. Page-3 of this lesson shows what one page of the Circle Bible would have looked like had it been opened to the "Foundation of the World" [Ge 1:2-31].

The dream came sometime between 1963 and 1970. From then to 2010, I received many revelations relative to the Circle Bible, but was unaware these were preparing me to receive the bible I desired in the dream.

In March 2010, however, I received a revelation that led me to "see the forest instead of the trees." That revelation teaches why Israel journeyed three times to the Tabernacle each year [De 16:16.]

De 16:16: Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the <u>feast of unleavened bread</u>, and in the <u>feast of weeks</u>, and in the <u>feast of tabernacles</u>: and they shall not appear before the LORD empty:

A study of Israel's 7 yearly feasts in Le 23:1-44 reveals that 3 of these 7 feasts include all 7. De 16:16 outlines these: The "Feast of Unleavened Bread" [ULB] includes the feast of "Passover" and the feast of "Firstfruits." The "Feast of Tabernacles" includes "Trumpets" and "Atonement." And the "Feast of Weeks" stands alone.

This is the revelation: [1] The "Feast of ULB" is an assembly in which we learn doctrine. Sunday School and Bible Study fulfill this visit. [2] In the "Feast of Weeks," we practice what we learn in ULB. [3] And in the "Feast of Tabernacles," [also called "Ingathering"], we win souls of Christ via evangelism.

Consider the likeness between these 3 assemblies and one's pursuit of a secular career. Start with a trade school. There are many choices; let's pick one that teaches electronics. One popular pattern has two steps followed by a 3rd step separate from the school.

Step-1: Each morning, the student attends "Class" in which a teacher draws some symbols on a blackboard and explains how their components work together to perform a particular function.

Step-2: In the afternoon, the student attends "Shop" during which he assembles the components. He "learns by doing" and is satisfied with his accomplishment. He practices what he learned in Class.

Step-3: After following Steps 1 and 2 until graduation, he says good-by to his teacher and fellow students and enters the job market. There, he becomes skilled in what he learned in Class and practiced in Shop.

Trade Schools may oversimplify the 3 appearances; you may know one more applicable. But think on how Paul teaches spiritual gifts [Class] in 1Co-12 and his follow up in 1Co-14. Notice his exhortation to "learn" [Shop] in 1Co 14:31: "For ye may all prophesy one by one, that all may learn, and all may be comforted."

CB101 The Circle Bible Dream - 1970?

Now let's lay a foundation for Part-1 of these lessons. CBSM is an acronym for "Circle Bible Study Method." Jesus gave me the name for this course in the dream. Thus, CB [Circle Bible] is part of each lesson title.

The Circle Bible is the same as other bibles. The one you use now becomes a Circle Bible as you divide and number the scriptures according to the pattern I saw in the dream. Thus, the CBSM makes any bible into a Circle Bible.

Page-3 of this lesson shows a chart that is like what I saw in the dream. One large circle encloses each bible story. Two medium circles within this large circle enclose the KH and the KG. A 3rd medium circle within the large circle encloses the 9th and 10th parts of this story. And 10 small circles enclose each of this story's individual parts.

This Circles Chart is a sample of what I would have seen had the Large Bible been opened at the Story of the Seven Creative Days.

Because the Circle Bible is the same as your bible, there is nothing in the Circle Bible that is not in your bible. Here are some subjects and texts that introduce and help explain the Circle Bible Study Method:

The Foundation of the World	Ge. 1:2-31
Isaiah's Study Method	lsa.28:9-13
Israel's Yearly Feasts	Le. 23:1-44
Bob Mumford's Four "Ps"	[Modified]
The Ten Commandments	Ex. 20:1-17
Six Principles of Doctrine of Christ	Heb. 6:1-2
The animals in Noah's Ark	Ge. 6:13-16
Jacob takes Laban's Cattle	Ge. 30:27-30
The colors of Jacob's Cattle	Ge. 30:31-33
Abraham's Inheritance	Ge. 15:1-21

This website hosts some lessons that supplement the teachings in this course. When applicable, I will suggest the ones that enhance our discussions. I have listed the ones recommended for Part-1 of this study for those who would like to read them early.

FL101	Private Interpretation
FL102	Understanding Symbols
FL103	Understanding Parables
FL104	Understanding Figures
FL106	From Faith to Faith
FL201	What is the Soul
FL202	Who is the Son of Man
FL204	Introduction to Bible Numerology
FL206	The Four Heavens
ML105	Kingdoms of Heaven and of God
ML106	Three Levels of the Word
ML109	The Dispensation Tool

When completed, this course will contain four parts. Part-1 explains and demonstrates the CBSM's groups of 18 stories. These Major in doctrine and Minor in history.

Part-2 will explain and demonstrate the CBSM's groups of 10 stories. These Major in history and Minor in doctrine.

Part-3 will explain further Architectural Design of the Circle Bible Study Method. This part may not interest every student, but the nuts and bolts it explains helps to interpret story charts in groups of 18 and in groups of 10.

Part-4 contains charts of stories in both groups. You need to download "Why and How you can work Miracles" for use in Part-1 of this course.

Ge 1:1 ¶ In the beginning God created the heaven and the earth.

Ge 1:2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

Ge 1:3 ¶ And God said, Let there be light: and there was light. Ge 1:4 And God saw the light, that it was good: and God divided the light from the darkness.

Ge 1:5 and God called the light Day, and the darkness he called Night. And the evening and the morning were the **first day**.

D1

KH

Ge 1:6 And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

Ge 1:7 And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.

Gent: 8 And God called the firmament Heaven. And the evening and the morning were the **second day.**

D2

Ge 1:9 ¶ And **God said**, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.

Ge 1:10 And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.

Ge 1:11 And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.

Ge 1:12 And the earth brought forth grass, and herb vielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.

Ge 1:13 And the evening and the morning were the **third day**.

D₃b

S1
Foundation of the
World

Ge 1:14 ¶ And God said. Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

Ge 1:15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

Ge 1:16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.

de 1:17/And God set them in the firmament of the heaven to give light upon the earth,

Ge 1.8 And to rule over the day and over the night, and to divide the light from the sarkness: and God saw that it was good.

Ge 1:19 And the evening and the morning were the fourth day.

<u>D4</u>

KG

Ge 1:20 ¶ And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven.

Ge 1:21 And God created great whales, and every living creature that noveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.Ge 1:22 And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

Ge 1:23 And the evening and the morning were the **fifth day.**

D5

Ge 1:24 ¶ And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

Ge 1:25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.

D6a

Ge 1:26 4 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

Ge 1:27 So God created man in his own image, in the image of God created he him, male and female created he them.

D6h

Ge 1:28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

D7a

Ge 1:29 ¶ And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the full of a tree yielding seed; to you it shall be for meat.

Ge 1:30 And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.

Ge 131 ¶ And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the **sixth day**.

D7h